



## ANNUAL REPORT

<b>NAME: Morgan Cochran</b>	
<b>POSITION OR COMMITTEE: Chief Delegate</b>	<b>DATE: 09/20/2023</b>
<b>In a bulleted format, please provide a written synopsis of your accomplishments in 2023:</b>	
<ul style="list-style-type: none"><li>• Elected new delegates</li></ul>	
<ul style="list-style-type: none"><li>• Met one time per month to discuss house business</li></ul>	
<ul style="list-style-type: none"><li>• Collaborated with Texas to complete candidate interviews</li></ul>	
<ul style="list-style-type: none"><li>• Elected national officers</li></ul>	
<ul style="list-style-type: none"><li>• Attended HOD and completed house business which included allowing our organization to have a PTA as a voting delegate</li></ul>	
<ul style="list-style-type: none"><li>• Nominated a member for the upcoming Chief Delegate vacancy</li></ul>	