

# AN INVITATION TO EXHIBIT at the APTA NEW MEXICO FALL CONFERENCE

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**SEPTEMBER 6, 2025 AT UNM SCHOOL OF MEDICINE, ALBUQUERQUE, NM**

An Opportunity to Meet PTs, PTAs, and Students of Physical Therapy in New Mexico

**Deadline to Register: August 25, 2025**

Dear Potential Exhibitor:

You are cordially invited to exhibit on September 6, 2025 at APTA New Mexico’s Fall Conference, to be held at UNM in Albuquerque, NM.

**EXHIBIT INFORMATION**

**Exhibit Tables - $150 – 6’ Table**

**Sponsor Breakfast or Lunch - $500**

Your company will be recognized with signage and at the podium during the Business Meeting.

**Non-Profits - Please contact us at** [**info@nmapta.org**](mailto:info@nmapta.org) **if you are interested in having a table at our conference.**

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| **EXHIBITOR SCHEDULE** | |
| **Saturday, September 6, 2025** | |
| 9:00 – 9:30 am | Exhibitor Setup |
| 9:30 – 10:00 am | Exhibit Hall |
| 11:15 – 11:50 am | Exhibit Hall |
| 11:50 am – 12:00 pm | Boxed Lunch Distribution |
| 1:00 – 1:30 pm | Exhibit Hall |
| After 1:30 pm | Exhibitor Tear Down |

\*Schedule is subject to change. Final Schedule will be sent prior to the event.

**A BOXED LUNCH IS INCLUDED WITH EACH PAID EXHIBIT BOOTH (ONE LUNCH PER BOOTH)**

**ADDITIONAL BOXED LUNCHES CAN BE PURCHASED FOR $25**

Company Name:

(Print or type as it should appear in the final program and on your exhibitor badges)

Exhibitor Attendee:

Address:

Phone: E-Mail:

□ Check enclosed for $\_\_\_\_\_\_\_

**TO PAY BY CREDIT CARD GO TO** [**WWW.NMAPTA.ORG**](http://WWW.NMAPTA.ORG) **AND USE THE PAYMENT PORTAL**

**THEN, E-MAIL THIS FORM TO** [**INFO@NMAPTA.ORG**](mailto:INFO@NMAPTA.ORG)

**PAYMENT:** Return completed application with payment: Mail check to APTA New Mexico, 140B Purcellville Gateway Drive, Suite 120, Purcellville, VA 20132 or pay online by credit card at [www.nmapta.org](http://www.nmapta.org). Refunds are not permitted.