



ANNUAL REPORT

NAME: Janet Popp and Linda Oberdorfer	
POSITION OR COMMITTEE: Education Co-Chairs	DATE: 9/6/22
In a bulleted format, please provide a written synopsis of your accomplishments since your last report:	
<ul style="list-style-type: none">• Friday evening, September 9, pre-conference Pub Night	
<ul style="list-style-type: none">• During the Fall conference: Exhibit Hall 11:30 am – 12:30 pm; APTA New Mexico Business Meeting with Boxed Lunch Distribution 12:30 – 1:30 pm; Bag lunch is free if conference participant registers for 2 half day sessions. All others will pre-pay for bag lunch.	
<ul style="list-style-type: none">• Annual fall conference scheduled for September 10 and will be in-person at UNM. Planning for mask requirement during workshops. Conference program: each workshop is 3 contact hours; The Importance of Physical Therapy During the Fourth Trimester; The 2022 Physical Therapist Management of Parkinson Disease: A Clinical Practice Guideline from the American Physical Therapy Association: Translation Into the Clinic; Clinical Assessment and Recommendation for Pediatric Orthotic Intervention; Inspired Breathing – An Evidence-Based Approach to Improve Respiration	
<ul style="list-style-type: none">• Scheduled virtual Mary Massery course for October 7-8; 8 contact hours, Linked: Breathing and Postural Control-Part 1. The Chapter will use this as a fundraiser and charge members the standard \$230 and keep 40% of it (\$92), with the other 60% (\$138) going to MasseryPT. Pending direct student registration with Chapter at discounted rate with same cost share with MasseryPT. We have applied for NM OT. Did not meet the 3 month deadline for submitting SLP CEUs application.	
<ul style="list-style-type: none">• Goal in 2023: Discuss issue of promoting CEU activities available in NM as a way to improve traffic to the Chapter website. Also, considering how to partner with the PT licensing board to make available and promote approved CEU activities	
<ul style="list-style-type: none">• Goal in 2023: Discuss issue of speaker's bureau to promote the profession and physical activity.	