



ANNUAL REPORT

NAME: Morgan Cochran	
POSITION OR COMMITTEE: Chief Delegate	DATE: 09/20/2023
In a bulleted format, please provide a written synopsis of your accomplishments in 2023:	
<ul style="list-style-type: none">• Elected new delegates	
<ul style="list-style-type: none">• Met one time per month to discuss house business	
<ul style="list-style-type: none">• Collaborated with Texas to complete candidate interviews	
<ul style="list-style-type: none">• Elected national officers	
<ul style="list-style-type: none">• Attended HOD and completed house business which included allowing our organization to have a PTA as a voting delegate	
<ul style="list-style-type: none">• Nominated a member for the upcoming Chief Delegate vacancy	